



## ***TOWN OF NATICK***

### **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### **Voting Machine Testing, Annual Town Election**

#### **PLACE OF MEETING**

Ed Dlott Meeting Room  
2<sup>nd</sup> Fl, Town Hall

#### **DAY, DATE AND TIME**

Wednesday, March 23, 2022  
9 AM

### **AGENDA**

Test the voting machines for the Annual Town Election  
which is scheduled for March 29<sup>th</sup>

The public is welcome to attend

SUBMITTED BY  
Diane Packer, Town Clerk